VOLUME V. Che Weekly Bleaner, RELIGION, EDUCATION, BIBLICAL AND JEWISH ANTIQUITIES, LITERATURE AND GENERAL NEWS. JULIUS ECKMAN, EDITOR AND PUBLISHERS. Office. -514 Commercial st.; or 517 Clay street. TERMS. For One Year-Payable in Advance e Eastern States, Utah and Europ ADVERTISEMENTS Inserted on the ast Reasonable Terms Wholesale House of W.Meyer&co., No. 107 Sacramento Street, Monigomery and Sansome Manufactures, Importers & Dealers Gents' and Boys fine Custom Made CLOTHING Furnishing Goods, LATEST STYLES RECEIVED BY EVERY STEAMER. LOUIS WORMSER V. MEYER 115 Liberty st., NEW YORK. —

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OF

SAN FRANCISCO, WEDNESDAY, SEPTEMBER 19, 5622. (1861.) Dec. בשנת תרכב: HEBREW CALENDAR 1862 FOR THE YEAR FIVE THOUSAND SIX HUN-DRED AND TWENTY-TWO (5622) OF THE CREATION. COMMENCING SEPTEMBER 5TH, 1861, ENDING SEPTEMBER 24TH, 1862. Feb TABLE 1. DAYS OF WEEK FEASTS AND FASTS. 6 Tishree Rosh Hashanah. Th. Fr Fast of Guedalyah. Kipoor. Succoth 2 first days. Th. Fr. 19 20 Hoshaanah Rabbah. Wed. Th. Sheminee Atsereth. Simhath Torah. 27 5 Rosh Hodesh Heshvan. Fr. Sat. 3 4 Rosh Hodesh Kislev. Sun. Mon. Hanucah 1st day. 4 Rosh Hodesh Tebeth. Tu. Wed. Fast of Tebeth. Th. 2 Rosh Hodesh Shebat. Th. Hamisha Asar. Fr. Jan. 31 (Rosh Hodesh) Sat. Feb. 1 Adar Rishon Fr. Sat. Purim Katan. 14 15 2 3 Rosh Hodesh Adar Sheanee. Sun. Mon Th.º Fast of Esther. 13 Sun. Mon 16 17 Purim. Apr. 1 Rosh Hodesh Nissan. Pesah, 2 first days. Tu. Wed. 15 16 Pesah, 2 last days Mon. Tu. 21 22 Sep. Rosh Hodesh lyar.) Wed. Apr. 30 (Th. May 1 Wed. Pesah Shenee. Lag Laomer. 18 Rosh Hodesh Sivan. 30 June Wed. Th. Shebuoth. Rosh Hodesh Tamooz. Sat. Sun. 28 29 July. Fast of Tamooz. 28 Rosh Hodesh Ab. Aug. Tisha-be-ab. Hamisha Asar. Tu. Wed. 26 27 Rosh Hodesh Elool. TABLE 2. WEEKLY PARSHI-YOTH. 1. Sab. Teshubah

Sept. Haazinoo. Yom Kipoor 114 Succoth, 3d day Simhat Torah 21 Haberahah 27 Beresheeth 28 Oct. Rosh Hodesh Noah Lech Lechah 12 Vayerah 19 Haye Sarah 26 Mah Hodesh Toledoth Vayeteh Vayi-hlach 16 Vayesheb Hanucan, 3d day 23 Mikets

Vayigash 14 27 Shemot Vaerah 28 Moses' Song Beshalach 11 10 Commandments Yitro 18 Mishpatim 25 Rosh Hode: h Terumah Tetsaveh Ki Tissah Vayakhel Pekudeh P. Shekalim, M. Hodesh Vayikrah P. Zachor TSAV P. Parah Sheminee 22 P. Hahodesh 29 Tazriang Metsorang S. Hagad Ahare Mot 12 Pesah, 5th day 19 Kedoshim 26 Emor Behar 10 Behukotai 17 Bamidbar 31 Nasso June. Behangalothes Selach Lecha Korach Hukath. R. Hodesh, M. Hodesh 28 July. Balak Pin'has Haph Dibreth Matoth Shimoo Massay Aug. " Hazon

Ki Tabo 13 Nitsabim, Vayelech * Perfect Common Year of 385 days. * ...

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Ki Tetseh

The Hebrews and the War.

To speak of the Hebrews as a class, in relation to the difficulties into which politics have betrayed the Administration, would be nearly as incorrect as to speak of the Gentiles as a class in relation to the same question: the Gentiles are divided in opinion, so are the Hebraws not as a class, but as individuals entertaining different views. It would appear that the Hebrews, as a commercial people, actuated by interest of high moment, are Unionists: for them much is to be gained by a coalition of the two governments; they can gain no thing by an impediment of free commerce and friendly intercourse, which more or less must result by secession. But it would appear that a number of Hebrews, as commercial men, do deeply lament to see commerce ruined by a civil war, carried on with a bitterness and at an expence which had it the latter) been applied for love as readily as it is now for wrath, the country would have maintained its credit,

class sec ssionist or secessionists merely because their interest, or their moral convictions dictate to them that, better let seven members of a body develope themselves in their own way than to devastate the whole body by violence, demoralization, taxation, stagnation of trade, and the ruin of commerce, and the bait thrown to a host of vile speculators—and all these evils do not secure the end aimed at. It is these reasons that seem to disincline a number of Hebrews to a four hundred million dollar war and a half million of gunpowder foot, besides numerous other evils. But as to disunionists and sec ssionists, they, apparently, are rare among us. We have too much at stake by revolution and trouble; an amputation of seven members is less dangerous than the whole train of evils which the war must bring with It. Besides, if these southerners are as vile as the North represents them, they ought to have been turned out of the Northern Union, lest they corrupt

Baron Elbenshutz.

the better men of the Nor.h.

[After the "Sippurim."] (CONTINUED.)

THE EYE, THE EAR, AND THE HAND! (The OLD and the NEW.)

And ye shall behold, remember, and do all my commandments, and he holy"

"What is it, my son, that has given to our religion such hold on the affections of our people; that has so deeply rooted the Hebrew life in the Hebrew heart; that has sanct fied our every nail in our houses; that has raised hosts of heroes in the faith, who were 'more swift than eagles to do the will of their maker; of heroes, who, neither in life nor in death would separate themselves (from the faith). And what is it that now encompasses our decay, our eclypse of faith? What gave the ancient men of the deed so much power, and why do the words of the new men, the men of the word pass like a vapor" With these words addressed the Rabbi his son, when he saw him looking with an eye of contempt upon the Amulet. Joseph had already perused some of the writings of the new school, and he admired their opinions very much. His father, with an engle's eye, looked from the beginning to the end; he found that the consequence of a cold measured system of theology must end in total forgetfulness. "My son," said the aged father, " you look with contempt at this Amulet (קמעה), I know the source of this feeling you incline to the new school, 'and the serpent said [you see the first speech recorded is made by the serpent] אף כי אמר אלהים! ' Hath God said?" [the serpent quotes Bible], and he persuaded the woman to eat of and continued in its temporal prosperity. the tree of knowledge, "that was pleas-It is preposterous to call any man or ant to behold," and the woman ate, and

was driven out of paradise. You are charmed by the serpent, the Bible quoting serpent, you go by speculation, by rationalistic theology, as I will call it, and it is this that disquiets me, on seeing you leave for Berlin. Listen, my son, in the Bible the rel tion to men to his maker is compared to that of husband to wife. Woe, then, to the wife that cherishes a mere measured speculative love to her husband and to her children. Woe to the rationalistic weights and measure Faith is a sentiment that is governed by its own rule, so is religion. - I cannot enlarge on this subject now, I may make this topic the subject of my correspondence to you to Berlin. But before leaving me, I want to impress on your mind, that your tree of knowledge is plessant to behold [to apprarance] but it drives you from paradise. You see, my son, the fruit of the modern enlighterers they are like those of fireworkers, when a crowd gathers round them in the darkness of the night they can send off towards the sky rackets of all colors, they are pleasant to behold, they de ight the crowd in the dark, but the bubble is useless it rises, explodes, and drops down as spent material. So are the speculations of our modern charmers, the fireworkers will del ght the ignorant masses 'by strange fire, which the disobedient sons of Aaron (in their ra hness or intoxication) lay on the altar; it is not acceptable, and the priests will peri h in their descration. The new system is barren. Look at our people, look at their leaders. Where is to be found among them the genial life and warmth of religion ? Where is their piety, their actual charity? They are speculative, cold, fireworkers, fit for shows; but they can furnish-no food for the soul of man.

Moses and our true te ch rs understood the constitution of the human mind; they knew that, as the physical food of man requires bulk, so our spiritual food. The religious life can be su-tained by observances only, and not by mere n gations, and speculations. Here is the difference between the ancients and the moderns. The ancients taught by the eye; by visible signs and observances; the modern by the ear. But wi h the eve the ancients joined the hand; they ordained religious practices; so that what the eye was to behold would be impressed on the memory by the deed: the moderns merely address either the ear, or the cold rational faculty, omitting signs, faith, and also the practice: and this must end in total negation. They will find fault with teaching through the eye and the deed. Young as you are you must know you forgot much that was told to you what was addres ed to your ear you forgot less that was brought to your knowledge by the eye, and least what you actually practised. The arcients taught by the eye and the hand; the moderns by the ear. And who were more true to nature, the ancients or the moderns? Nature teaches most by the eye, it placed the eye in front of the head, but the ear it placed at the side; the hand is also placed on the side, with a natural projection frontward.

I desire you not to be among the crowd which craves for a "do-nothing" and "cost-nothing religion," and for this purpose hire themselves men to dance for them as they fiddle; who are like flutes through which the people can blow

as they list. Look at these fiddles and flutes, are not they light, brittle, hollow? They do not feed the poor, nor clothe the naked; you cannot bake a cake at their fire, nor kindle a coal at their embers. "Aluka says give, give'— and at last nothing remains on the other side.

You look with contempt at this קמעה Amulet, when I give it to you to wear it, it is not intended to work upon you as a charm but as Moses on the ancients did; I give it to you a sign, a symbol, an אות, to teach you by the eye. And here I imitate the wisdom of the ancients in opposition to the idle theories of the moderns, by whom the age is misled. Words and thoughts without deeds may do much in ordinary cas s and times; but let a case of exigency rie, then words and thoughts are forgotten; but the visible signs can not be forgotten and they will be the sure guardians. And as such I gave you this Amulet. It is not the material that it is made of: it is not the writing: it is the idea that it may rouse in you, the duty of which it may remind you when my voice, when the voice of religion may be heard by you

Joseph saw at once the solid ty of his fa her's arguments, he thought בישישים "Wisdom is with the ancients."

He took the Amu'et, and with his own hand put it round his neck under his doublet.

"Let it remind you to remain, and to remain steadfast in your faith, said the father, in giving him his blessing showered by his tears.*

(To be Continued.)

JEWS IN THE DESERT OF SAHARA.

Tuguar.—This being one of the largest cases in the Desert, and having a considerable market, where dates, bernouses, and haiks, ostrich skins and feathers, are exchanged for wool, grain, sheep and camels; the Jews, I concluded, either from the kingdom of Tunis with merchandize, or from North-Western Africa, as silversmiths and goldsmiths, must form a part of that extensive population. But besides that consideration, the direct way from Souf to the Beni McZab, is through Tugurt.

Ali Bey, present kaid, permitted me, on the perusal of my letters, to pitch my tent in his girden; and discharging my camel-drivers, escort and guide, I took a walk through that ancient, curious, and very populous city.

JEWISH MAHOMMEDANS.—I asked the khudja; (kaid's secreta y,) who was sent to direct m, to ake me to the "shakh mela l-yehud," (Jewish quarter,) pre supposing that here, as everywhere in Atrica, and as in Rome, the Jews have their Ghetro. Without uttering a word, my sullen companion conducted me through high and norrow passages, into one street, and left me, saying, "There is the houma mela l-yehud."

I walked up and down, and met many an individual whose ccuntena ca and cast of features belonged, I thought, to the ancient race of Israel, but whose cos-

*In the Sippurim the father makes the son confirm his promise to continue faithful in his faith by an oath. We think it improbable for a character like that of Rab Rab Jonathan. to ask an oath in natters of faith. Faith must be based on some belief, and who can know what he, on investigation, may be induced to believe. No thinking man knows what he will believe a year, or even a month or day hence, therefore no man can make oath that he will continue a believer in a certain system.

tume and lounging walk made me hesitate to put the question:—It he was a Yehudi? lest I should be mistaken: and the offence of calling a Mussulman a Jew, is almost considered an unpardonable offence.

"Are you a Mussulman?" I asked an intelligent passer by.

"Where do you come from?" was his evasive reply.

"From Souf; but you have not responded to my question, sidi."
"Did you hink me a Roumi?" (Eu-

ropean) he a ked further.

"No; I wish do inform myself if you

were Arab or Mozabit."
"La, la,', he at last answered, "Mussulman."

"Are their no Mozabits, no Jews?" I further demanded.

Surveying me from head to foot, he rejoined in the affirmative; and betraying confusion, and in a faltering voice, he added: "Our fathers have all deen Jews, but—_"

"Our!" said I, interrupting him "Whose fathers?"

"Every one you meet with in this street," he said, "are of Habrew descent. It occurred to a former kaid," he continued, "to offer to all his subjects the faith of the Prophet; and to our fathers, the choice between having their heads cut off, and embracing the reigion of Mohammed."

"And what are you under the liberal kaid, Ali Bey, who has, moreover, been nominated by the French Government? Are you at heart a believer in the Prophet and the Koran, or Moses and the Torah?"

With a confused smile, and a polite bow, he bid me "flessalama," and left

Some time before I undertook the present journey, I had heard from a traveler of "a whole tribe of Jews who hat been converted to Islamism," to which I gave but I ttle credit; and the circumstances I had altogether forgotten. Remi d d of what I had heard by ths rencontre, my live iest interest was excited, and I did not return to my tent until I had obtained as fa asr postible a complete and reliable account of hat wholesa e conversion of the Jews. Wandering about from street to street, looking in o every house where an entrance was free, I perceived in one three individuals seated on a piece of pa'mm t, in c stome like the Katy'e and Oa ian Jews. The fine coun enance of one of them, his fair complexion, round face, dark and bright eyes, and open firehead, having his beard and mous ache uncu', I fono doubt as to his or gin. I walked in, and address ng them with the Mus timan "Essilama, orèa-h haikoum." Throwing the ristern regards at me, they mormur d something which I did not

under tand.
"Peace be with you, ye sons of the exil," I then said h Hebrew.

"By my had, it is a Yehudi," said one; and they all re-donded:—"Baruch haba, ' blessed be he that comes,) which is equivalent to welcome, got up, and touching my hand to kiss it, may if-sted grat impatience to know who I was and what I came for. I to'd them that I came for the ir welfare. They are companied me to one Jew, from whom I gai ed exact particulars on all points on which I desired information.

Conversion of the Jews to Mo-HAMMEDANISM .- Under the government of one of the kaids of the fami y of Ben Gellad, the Jews who, o cording to my informant, formed from days immemorial half of the population of Tugurt, were ever an object of his tyranny during his cruel and despot c rule. Trampled und r foot, and pers cut d, as if by a Roman pontiff, the Jews were at last summoned to embrace Is am sm, or quit the town within twenty-four hours; leaving behind heir wives and children. Every Jew who should after that term be found, not having made his declaration of the new er ed, would incur the penalty of a "ka-fer,' (nfidel.

Intoxicated with the spirit of venge-

ance and iniquity, and continually de with makhia, in briating liquor, Ben 6 lad was inexorable. Several, there in spite of the sco-chirg atmosphere June, and regardless of the solen a Pa tival of Pentecost, in order to glorifie name of Israel, pun prop took flight i the night, ahandoning their family a property to the hands of the hearles fiend, and emigrared to other countries while the great major ty, convoked the guisbars (rulers) of the synages to the guisbars (rulers) of the gu after proying and weeping in the preence of the Torah, came to the convictor that as no oath of abjuration of the Gu of A braham, Isaac, and Jacob, nor snyd the alleg ances to the Prophet, was dimanded, they should les b asphement Holy One by saying: "Moham ned re soul Allah," (Mahommed was the soul Go 1,) than by sacrificing their lives of quitting the country and leaving the wives and children to be polluted by the

Accordingly, the "whole trihe" must a confession of the faith of Islamian Many families, according to the information of the same individual, left the courtry afterwards, and resumed their our religion; but the rest remained following of Mohammed to this day.

Most of the Marabout and Tolka (hoo ogians) are descendants of the renegades, but they still bear the named Jews, and their abodes are confined to marat of the town.

The observing traveler has no difficult in rec gnizing, among the numrous active races, the characteristic signs of the Jewish face, notwith tanding the similarity of contume. It is very remarkly that, in spite of the influence of dimentional than the Jew has related his white completion and forms a striking contrastions and even the Mour, not to mention to Nogro, who are all born under the same zone.—Jewish Intelligencer.

Salt and its Offices.

Some modern agricultual writers han doubled the necessty of giving animals salt. The following remarks as to the effect of salt upon halth, by Professor, may be retished by those who still up salt in their own puddings, and allow their cattle little now and thus:

"The wid boff lo frequens the a licks of Northwestern America; the wild animals in the c-ntral part of South Africa are a sure prey to the hunter who conceals himself behind a salt spring and our domestic cattle run jeacefully the hand that offers them a test of this delicious luxury. From time immemorial, it has been known that wi hout salt man wou d miserable perish; and among horrible punishments, entailing certain death, that of feeding culpris upon sale less food is said to have prevailed in barbarous times .- Maggats and corruption are spoken of by ancient writers as the d stressing symptons which sa'tle s fool engenders; but no ancient, or unchemical modern writers could expend how much suffering acose. Now we know why he animal craves salt—why it suffer discomfort, and why it ul imately falls into disease if salt is for a time w the'd-More th n half the sa ine matter of the blood [57 per cent] consists of common salt, and as this is party discharged every day through the skin and the kid eys, the necessity of continued supplied of it the healthy body become sufficiently obvious. The bile also contains soda s a special and indespensable constituent and so do all the carrilages of the body. Stint the supply of salt, ther fore, and neither will the bile be able properly to assist the digestion allow the cartilage to be built up again as fast as they naturally wasts.

SILENCE IN NATURE.—It is a remarkable and instructive fact that many of the most important operations of nature and

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MARKET. DEALER IN ALL KINDS OF

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BOOK BINDER Paper Ruler and Blank Book Manufac-

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Binding of every description neatly executed. Blank Books Ruled and Bound to any desired Pattern.

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Havana Cigars, And Sole Agents for the sale, in California, of La Flor de Cabanas, Partagas y Ca Havana.

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BOARDING HOUSES, &c.

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SAULMAN N'S - { COFFEE SALOON, } -

GERMAN BARERY, AND CONFECTIONARY Armory Hall Building,

No. 128 Montgomery Street, corner of Sacramente, SAN FRANCISCO. AGENCY FOR RUSSIAN CAVIAR

Wedding Teremonies, Balls, Parties

EIC. ETC. EIC. ORDERS FOR CONFECTIONERY, PASTRY, JEI.
LIES, CREAM etc. for Wodding Ceremonies
and Parties, received by
AULMAN
-ARMORY HALL BUILDING,

No. 128 Montgomery Street, Who will furnish Families, Boarding Houses, and Hotels with all articles usually sold in a Bakery and Confectionry Store, of a superior quality, on reasonable terms, and at the shortestnotice.

His long readence and extended custom is sufficient warranty of the superiority of his productions.

STECKLERS



EXCHANGE,

Corner of Sansome & California state.

This new and spacious hotel, centrally located, merits the attention of every business are risiting the city, as also of all those who love tranquility. comfort, and good table.

aches will convey guests to and from the house.
EDWARD STECKLER, Proprietor

MRS. STDOLE'S NEW YORK HOTEL.

Battery st. b tween Sacramento and

Commercial NEW YORK HOTEL.-This spacious hotel contiguous to the Sacramento boats, and cen-

trally located, has been leased by Mrs Stodole, long and favorably known in our community as the dispenser of the best things the market affords. The hotel has been thorough ly refitted, and city boarders, as also strangers from rhe country, will find this house a pleasant and comfortable home.

WHAT CHEER HOUSE,

SAN ERANCISCO, BEST AND CHEAPEST HOTEL

THE STATE NOW CONDUCTED on the EUROPEAN PLAN.

West Good and Ch GOOD LODGINGS, 50 CENTS PER NIGHT! Shower Baths Free! .

An extensive LIBRARY, MUSEUM and Reading Room, Free to all the guests, B. WOODWARD

> Proprietor. כשר

KOSHER BOARDING.

כשר

Y HOUSE, ESTABLISHED SINCE A NUM-ber of years, is well known to the commu-. Gentlemen and families will find excellent modations, both with BOARD and E-OMS,

Weddings and Parties attended to at, in, or out the house at the most reasonable rates. Mrs. A. WARSCHAUR,

916 Stockton street, bet. Washington and Clay streets, wm. FAULKNER & SON.

132 Sansome street, SAN FRANCISCO,

SOLE AGENTS for

JAS. CONNER & SON'S U.S.

and dealer in all kinds of Printing Material—

Printers will find it to their advantage to call on us be sore purchasing.

T, HE

WFEKLY GLEANER.

SAN FRANCISCO: SEPTEM. 19, 1861.

moo [Feast of Tabernacle] Thursday, Friday, Sept 19, 20.

הושענה רכה. Wednesday, Sept. 25. תצרת. Thursday Sept. 26. חורת תורת. Friday, Sept 27.

Hephtsi-bah Devotions.

Hephtsi-bah Devotions are held at the School house, regularly every Friday evening at 5 o'clock, and Sabbath morning, at eleven

Religious Instruction.

The Hephtsi-bah School, for Religious and Hebrew instruction, invites all the Hebrew children in this city to attend, regardless of

their nationality.
While this School is open, and earnestly invites all children, regardless of pay, it is to be hoped that those parents who are able will contribute towards its support, and henceforth de their duty to their children and to their their duty to their children and to their

Sessions.

AT THE SCHOOL HOUSE .- Wednesday and Friday at 4 p. m.

Saturday and Sunday, at 9 A.M. Parints will oblige by seeing that the children arrive at an early hour.

EDITORIAL REMARKER.

The H. brew Festivals.

The divisions of seven and ten are, in the Mo aic economy, symbolical and made the supporters of a number of sacred reminiscences and observances. Seven is the symbol (sign) used in the account of creation; during six periods the creat ve power is represented to have proceed d; w th the seventh, rest and sanctification commenced. To assure, to promise, faithfully, is expressed in Hebrew by Shaban, to "seven-fold" (to promise seven times) to make oah; because at such occasions seven witnesses used to be present : (H-rodotus 3:8.) When Abraham made a covenant with Abimelech. he "set seven ewe lambs of the flick by themselves," and Abime'ech said unto Abraham: "What (mean) these seven ewe lambs which thou hast set apart? And he said, these seven ewe lambs thou shalt take off my hand, that they may be a witne-s unto me, that I have digged the well, Genesis 21:28, 30. Balam desires Balak to build him seven altars, and to prapare for him seven oxen and seven rams. The lamps of the golden can ilestick are seven, Exod. 57:23. The seventh year is sabbatical (the soil is not cultivated, but is allowed to rest. And, again, seven Sabbaths of years form the Jubilee, [Lev. 25:8;] the festival of Passover lasts seven days; so does that of Tabernacles, Levit. 24. Seven, SHEBAH, from BABA "to be satisfied," is expressive of plenty, regrrdless of numbers: "and Jacob prostrated himself seven times to the ground," i. e. several, many times; "the barren has born seven," 1 Sam. 2.5, i. e. has been blessed with a numerous family; "better to thee than seven sons, i. e. than many;" "thou hast received seven fold [quuishment] for thy sins, i. e. abundantly; seven women shall take hold of one man, etc., i. e. many; when [the thief | is found out, he has to pay seven-

* This article was written and appeared in

fold, i. e. he has to make ample restitution. Thus, [ESER from ashar to abound to be rich,] the number ten is used as a sacred number, and also, at he same time for a general term of abundance, "and ten women shall bake their bread in one oven, [Levit. 26:26] i. e. many women, etc., "and ten men from among all [many] languages among nations shall take hold at the hem (of the garment) of a Hebrew man, saying, let us go with you, for we have heard that God is with you," Zaceariah,8:23 i. e. many men form the Gentiles etc., and lastly, seven are the periods of our pilgr mage on earth. "The days of our years! [In them are contained,] even they amount to seventy years, and their pride [even in their prime] is trouble and mischief; for he, [time or its author] drives us hastily, and we fly awny, [Psalm 91:10].

Here fellow pilgrem, we find the key to the mysterious cycle [circle arn hence in which religion points to us our I fe and its duties: the holidays, the pun "Festivals," from um to move in a circle, to wheel about, last from spring to automer, from PESSAH [Passover,] which is celebrated at the vernal equinox to Sucсоти, "Tabernacles," kept at automnal equinox. They last from spring, over summer, to autum; and at their exit we find ourselves imperceptibly placed in face of the cold, horry winter. This economy, that is, the placing ho'y observances and connecting them with seasons, is highly ph losophical and ins ruc ive-it is this that will always give them a high significance and moral import, as lo g as times and seasons will last. By this economy, the sacred author of these institut ons, cal's the s a ons in aid for the purpose of impressing upon the dial of time, and of holding before our view, the history and duties of our lives. Y's, thoughtless, faithless mortal, thou who art bounden in the bonds of fleshy corruption, and whose eyes are covered by an impenetrable opaque cover of materialism, thou who art bounden with the seven-fold bonds of a time that makes thee oblivious of eternity-thoo, who in thy carnal enjoyments-thy only aim and delightlike a B Ishazzar, [Dan'el v.,] carouseth with thy boon companions, during the darkness of thy spiri val night, and profanest the sacred vessels of the temple [the human body which, with its members, is to represent a temp'e and its vessels] at thy revels - yea, while thou, forge ting thy God, art feasting before thy idols and loathest admonition - whilst thou, like Nebucadnazzar, raisest a g lden image and prostratest thyself before it into the dust - the hand, as at the riotous banquet of a Belshazzar, writes in letters as little inteligible to thee, and thy wise msn, thy bliud seers anden charmers, as was that which was written on the walls of Babylon, to those of that luxurious city:

Mene, Tekel, Uharasin, thou art numbered, thou art weighed and found wanting-yes, wanting, thorough y wantingwantings We, as did Babylon the Great of old, feast, carouse, day after day, month after month, forgetting the enemy that besieges us within and without, till at last, the night comes—the awful night of visitation, which seals our fate and ends our doom-and, we are found

Am I dreaming? is this vision the ll'u-

Dreaming! perhaps you think so-and so did the brothers of Joseph think him a dreaming-and they hated him for it-and they sold him too-but he saw realities. Now, sinful fellow pilgrim, hast thon asked, or wilt thou ask the watchman מה מלילה Watchman! what [time] is it of the night, the awful dark night? Yes, it is nght, deep, dark, dreary, doleful night among, and around us. Have you enquired of the Watchman?-Whither you have, or you have not, he cometh, the faithful messenger cometh and tells the morning dawned [the day passeth, the 'eve was misspent] and night overtook you-spiritual darkness covers the land .--

פסח The watchman says, on Pesah אתא כוקר, "the morning his come," the sping of the season presenting the spring of life, appeals to you coon Pesah, [Passover, the festival of spring, or as the word may be rendered "in stepping forth, in the spring of Ilfe, it exhorted thee to remove from thy houe, i. e. thyself, all, all that is calcu ated to cause permanent dissolution and cortupion- thou shalt remove on it all ron -all violence and oppression - that violent and unregenerate spirit which makes you so prone to avenge supposed wrong, and so very tardy to appreciate the good that s done that makes you kill a neighbor morally right out, without mercy, or leniency, for one misdeed, according to your perverse notions of right and wrong, without rememb-ring the hundred deeds which or ght o have endeared h m to you -yes, Pe ah pre-ches to you lessons for re-noving that spirit which is always at hand with he כרת הדין, " that ung nerate spirit, which shows that few of us do improve the Pesah.

And how long is the festival to last? We are to observe it seven days; figuriug the seven periods of life, that is, duriog the whole pilgrimage of life.

שבועות And if the Pesah, "s, ring" has passed, and the summer, after seven times seven days, has called thee on the much. "The Feest of Weeks, Oaths, Covenant," (these are the literal translations of the Hebrew word) at last to submit thy se f will to Sinai, to stern unselfish law, and to exclaim with ancient Isra-l, "we will perform and obey,' (Exacus 23).

(To be continued.)

" עד מתי: "

That we continually recommend our school to the patronage of the better portion of our Hebrew community cannot be as objectionable as is the neg ect on the other side, whose duty it is to make better provisions than there have been made.

Why should not an active committee be found to relieve us of the unpleasant task of having continually to beg funds? And why should we have to manage a School that is an honor to our people, and, we hope, a b'essing to our children, with such a sacrifice on our part?

If asked why do not the paren's provide nec ssaries, we need but refer to the general state of religious instruction among us. Have the Congregations used the best means for the best ends? And this question is one of a serious nature! It involves an awful re-pousibility!

Our child en as ociate with those of our neighbors; some frequent oc-THE GLEANER Sept. 17, 1858. We repeat it. sion of the night, or is it a reality? cas onally, others regularly Christian

Sunday schools, and unless they see a schools as well endowed, as respectable furnished, and supplied with as gent and gentlemanly and ladylike teacher the child will confound its religion who its school, and think the former inferior to other systems of religion,

What we desire is:

That some friends take the peculiar management of the school into the own hands.

That societies and those whose duty is to make the best provision for dildren come in and do their duty honesily and faithfully.

Schools, it is admitted, we do want; if so, we want teachers and supporten Shall a man, if he wants a music teacher for his child, employ a singing master mere'y to satisfy party-sprit?

. And shall a Congregation think that it has no other duties than to make provision for singing, and, if a man wants nurse for his child shall he fix upon young lady on account of her voice, for getful of her inability to nourish the child!

We earnestly close with the sincer request for some a sistance and relia Let parents and friends use their effort

Why should we, for the consciention discharge of our duties and with our labors night and day, have to put up with privations of every kind, and not w able to get out of debts, contracted for the benefit of others.

We ask "how long" shall this state continue?

Another Treason and a Threat for Damages.

Whenever any of our opponents want to show their importance, we cannot, in ju-tice and charity, refuse them the grat fication. Why not! this is the only country where some men have the chance at all to be haid, and others, to be abused. We do not know the writer of the above lines, on our book we find m su h name, and for enquiry we, indeed, have no leisure por inclusti n. The note reached us by mail these days, and we thought best to publish it. From the contents, it seems that some man's sight is so dim that they cannot disting i h between Secession and Nonco-ero [by civil war.]

As the gentleman is already No. 2, w must tell our readers that we are happy to side with the noble t men and minds of this and every age: they are loyal w even corrupt governments; and no ma who understands the English idiom could read in our articles any advice for sec sion; such would be a moral wrong and ag inst the interest of the country. But we also, with the best of our race, and egainst all warfare; your war-men an neither the phi'osophers, nor the divines, nor even the hones mechanic and agriculturist, nor the thrify merchant

Strange madness! Let a man, or k men be tried for murder, and the gener ous portion of the population will sympathize with h m or them, petitions wi be circulated for the reprieve; but when a ne ghbor or a country of ne ghbors, whi

* SAN FRANCISCO, 3d Sept., 1861. MR. ECKMAN, Sir :- You will please but your secession sheet at home, as we don't will to support traitors. if you keep on sending us your paper will sue you for damages. Yours, etc.,
W. T. Scaloss & Co.,

539 Washington street.

ools, and unless they see or vell endowed, as respectable nd supplied with as gent nanly and ladylike teacher ill confound its religion with nd think the former inferio stems of religion. desire is:

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ashington street.

toffic with us and intermarry with us my they want to secure ther lives and property in their own way, and, immedinely the "bull dogs of mankind" are hired and let loose to chop off hands and legs, and heads; to burn and broil, to min and destroy! Where is the reason? where the moral of the case? And is not it time that even in politics resson md morality should be the ruling principle! Now, with the best of men we are loyal to the government under which we live, and also with the best we can never hate persecute, or main or kill a neighbor for his unwillingness to live under a government under whichchanch or even his own indination placed him. We could not maim, ruin, impoverish or murder even a rebel and traitor. And we are not ashamed of such sentiments. Of Israel he will implore "he will implore mercy for the rebellious," Isaich 53. We

are most happy in our choice. As to the withdrawal of pationage from THE GLEANER, such does not affect us at all. We jublish a paper and conduct schools not for pay. We enjoy the goodwill and patronage of the best among us: these, of course, are not the many. As long as such continues we feel obliged for the good-wili, and make most ample returns. But withdraw all the patronage of THE GLEANER and the schools from us, and we shall have less labor and toil and yet not be any poorer for it. Hence we can a y time just as well aff rd to spend or lose a portion of our income for the passage of an excellent idea, not u derstood or appreciated by the comm nality, as so e men can render themselves meprisable for a trifle when they do not comprehend our views.

We hear that the Evening Mirror has found some fault with a short item in the last week's GLEANER. We have had no time to read the item e ther in proof or in the GLEA-MER; nor to peruse the remarks of the Mirror We leave the Mirror to settle matters with our compositors.

AN AFFECTING INCIDENT.

"I COMÉ; I COME."

A little daughter ten years old lay on her death-b d. It was hard fart g with the pet of the h usehold. The golden hair, the losing blue eyes, the bird-like voice, the truthful, aff ctionate, lughearted g 1!-how could she be given up? Roween this child and her tacher there has always existed, not a relationship mere y, but the love of congenial nature. He till on his kuees by her b d side and wept bitter tears. He strove to say, but coud not, "Thy will be dine!" It was a conflict between grace and nature, such as he had never b fo e experienced. His sobs disturbed the child, who had beer lying apparently nic nscious. She opened her eyes and looked distress d.

"Papa, dear papa," said the lit le girl at leng h.

"What, my darling?" answered her father str ving for composure.

"Papa," she asked, in faint broken tones, whow much-do I cost you-very

year?'
"Hush, dear, be quiet!" he replied in great gitation, for he feared de ir um was coming on.

"But, please, papa, how much do I cost you?"

To southe her, he replied, though with a shaking visice, "Well, deares perh ptwo hundred dollars. What ih n, a line?"

Because, paps, I thought -may boyou would I y tout this year, for poor children—to remember me by."

Withwhat delicate instinct had the dying child touched the str ngs of comfort ! A beam of heavenly joy gleamed into her father's heart, the bliss of one noble, loving spirit was mingled with his life. Sel was forgotten-the sorrowful parting, the Ionely future. Nough remained but the mission of love, and a thrill of gratitude that in it he and his beloved were co-workers.

"I will, my precious chi'd," he replied, kissing her brow with solemn tenderness.

"Yes," he added, after a pause, "I will do it every year, as long as I live! And thus my Lil an, shall yet speak and draw hundreds and thousands after her to h aven!"

The child's very soul beamed forth in a long, loving sm le-gaze into her father's eyes; and still gazing she fel as eep. Waking in a few minutes, she spoke in a loud, clear voice, and with a loud clear voice, and with a look of ees acy:

"O, para, what a sweet sight! The golden gates were opened, and crowde of chi dren come pouring out! O, such crowds! And they ran up to me, and beg n to kiss me and call me by my name. I can't remember what it was, but it meant 'Beloved for the Father's ake !'" She looked upwards, her eyes dre vny, her voice ded into a whisper. "Yes, yes I come! I come!" and the lovely form lay there untenanted by the love ier spirit.

John Lee rose from his knees with a holy triumph on his face, "Tha k, God," said he, "I am richer by another treasure in Heaven!"

Ladies United Hebrew Benevolent society.

At the annual meeting of the above Society, he'd in A gust last, (the notice of which d d not reach us before) the following officers were re-e'ected:

Mrs. TANDLER, President.

" GREENBERG, Vice-President.

" JACOC RICH, Treasurer. " WALD W COHEN, Secretary.

" A. LEVY,

Matrons.

"SHAW,

" M. GREENBERG,

C. MYKR,

, M. Morris,

PLACES FOR WORSHIP. - During the Ho'ydays there were eight places for worship in this city; the two Synag gues: the He ti-bah f r children: the Heptibah for adults: the two Minyan m, calling themselves "Bah-Hamidrash:" the Hebrath Brith Shalome, and that Mr. Elias Woolf.

Births, Marriages and Death.

Friends who wish to see the births, death , and marriages noticed in the GLEANER, will oblige by sending such notice to our office. Otherwise we can publish only those which we copy from other pape s, or whose first name, age and oth r particular, we know

Any such notice thrown into our letter box CLAY Str. 517. (next entry from Merchant's Exchange) will be published free of charge.

Special Notices.

מנין על ימים נוראים ויום טוב . The undersigned informs the Israelites of this city, that they have engaged the

APOLLO HALL, PACIFIC STRIET

between Stockton and Powell street, for the insuing Holy tays.

Tickets may be obtained at the Office of CHARLES HE S. Sacramento street, and at Abraham Elias en, 829 Kearney street, bet. Pac fie and Jackson, and on Sunday, at the Apollo Hall from 3 to 6 P M. The sign at the door.

W. Edelman. H. Weinbaum. A. Eliasser, 929 Kearney street, bet. Pacific and Jackson.

EQUITABLE REQUEST.

The actual amount of literary and educational labors on our hands since years, is so great that we, in consequence, are obliged to neglect the business department, at least as far as the country is concerned. We can not confine ourself to a narrower sphere of activity; since, we think, to supply actual wants, not supplied by others. And, as our labors pecuniarily remunerative, we can not engage efficient help; hence the great amount of labor resting on our own hands, and the continual monetary embarrassement to the injury of even the cause to whose advance-

nent we are devoted. The consequence was, that we could not send bills to the country, as regularly as we ought to have done, and the amounts due to our office, have accumulated considerably and in some instances so much that it may prove inconvenient to some subscriber to pay

We therefore beg to propose to those of our friends, that are able and willing to pay, to remit forth with any amount they may find convenient to spare, either as payment in full, or as they may otherwise desire; so that we at once be relieved from the actual pecuniary embarrassement under which we labor since about three months; and knowing also what we may expect from subscricers — there are names on our list from whose bearers nothing was ever paid hitherto .-

We at the same time will make efforts to send bills or have them sent, which, we hope, will be duly honored, and remittance made by post stamps: in cash, enclosed in registered etters, or otherwise at our responsibility.

We also earnestly solicit friends of the GLEANER" in the different cities and towns, to assist us by acting as agents in gaining subscribers and remitting, as several good man have done on former occasions.

All remittance will be duly acknowledged in the columns of the "Gleaner," as also by letters acknowledging the receipts sent to the respective remitting parties.

In hopes of an early attention to this our

equitable request we sign respectfully

EDITOR GLEANER.

Address:

Gleaner, San Francisco.

OFFICE HOURS. At the office 514 Commercial street, or

enter 517 Clay street: from 12-1 P.M. At the Harmonia School House (Sutter

near Stockton street) daily: from 9-10 A.M;

NOTICE.

CHEBRA BIKUR CHOLIM UKDOSHA The members of this Association are notified, that the regular monthly meeting will be held every second Sunday in the month, at 7 o'clock, P. M. at Platt's New Music Hall, on Montgomery str.

By order,

ISAIAH COHN, Secretary. CHEBRA BERITH SHALOME.

The regular monthly meetings of this Society will take place every first Sunday in the month at Platt's Music Hall, at 7 o'clock, P. M. B. Pulverman,

Secretary.

TO DISPOSE OF.

TWO SEPHARIM

are to be disposed of; either for sale, or as a loan

Enquire of L. Lazard, Original House, 531 Sacramento street, opposite the Paeific Mail Steam Ship Company.

JAMES HAYES,



AND DEALER

MARBLE

Chimney, Table & Counter Tops. No. 166 CALIFORNIA STREET.

Hebrew Inscriptions executed with precision, and neatness. All work done in the best manner at the lowest prices

HARMON

Select

INFANT, DAY AND INDUSTRIAL

Sutter, near Stockton street; in the building formerly used as a City School, and originally as a church.

The Day School,

The undersigned has opened a regular Day. School, under his own management and that of a well known public school lady teacher, and such assistance as the wants of the school may dell for.
This school, in peration since the 1st of June, is an extension of the Hephtsi bah School established J by 1854.) and is managed exactly like the public schools; with the difference that it a ms at developing the moral faculties simultaneously with the intellectual powers: its efforts will be—a have been those of the Hephtsi bah School these seven years—to afford the child on an election besides instruction: to supply a want very much feltiour system of ducation. We have too many "cleer girls" and "smart boys;" we should like to see obedient children, and good min.

SEWING CROTCHETING, EMBROIDERY AND

MOSIC.

These accomplishments, so necessary for the future, housekeever, are taught at the achool as necessary branches of a ommon school education.

GERMAN AND FRENCH.—Pupils, already advanced in the elementary branches, will be taught fren h and German it desired.

German, if desired.

A number of German Parents, which their children early to learn to space & German To againly this day and, provided not are more for the German to be read as a mode for the German to be read as a mode for the German to be read as a mode for the German to be read as a mode for the German to be read as a mode for the German to be read as a mode for the German to be read to b

Music—This ornamental branch frequently so in di-ciously ta ght, without regard to health; to takent, and to the probability of the student's being able to height to any perfection and of practising it when acquire—will also be taught as soon as there will be any appreciable

The Infant School.

A School, after the wodel of the Prussian Verwahrungs-anstalten, under the management of ladies, whose geotheres, suavity of manners and deportment—the first re-quisites in the early training of youth—cannot fail to exert a healthy influence over the whole after life of the Pupils, is still a desideratum in this city.

The Harmonia ach o is making every effort ourply this war, and r joices aready in such a promising paranage, the the congretation of a second 1 dy war see a since the short time fire with tence; so that amp e justice

P regis have the chool.

P regis have the chool cato have their children address.

on be ion-to the school.

Prens have the choice to have their children addressed in German or Eng ish.

The confinement of children at too early an age, and their premature intellectual development is highly deprecable. Yet, many parents flud it, as we see, acceptable to see their children guarded from street influences and home accidents, by placing them under the gardanch pofisdies, who by a motherly treatment, will very early and especially outlivate in them the affectional and moral factics; who will entertain the agreeably—partly by instruction, by stores, by play things and otherwise; and their interesting the street of the treet, cannot be considered confinement.

The Harmon's (unper) School room measures 32 by 50, is 18 feethigh, with a play ground of 10 by 70 feet for the girls, and another of the same dimensions for the bars at unter in one of the most healthy localities, with an appropriate internal arrangement and wanagement, afording to p pils those rare accommodations.

Such a school of ghtto meet with that support which, which is the school of ghtto meet with that support which, it is each power by the rest property.

Such a school of ght to meet with that support which, similar establishments have met in Prussia and northern Germany; in which country, these In titutes, on a count of their usefu ness, are the special care and provision of Geographics.

Government.

The devotion of the undersigned to the cause of docation is fully kn wn by his labors in the city increfull seven years. He is determined to make the Harmonia School his special care; so that, while it is pin july under the manager in tof lad so a great advantage for the young—he will, by his pecial care and suce in endance try to introduce into it that harmons and unity of action which is no necessary for the maintenance of a sound and healthy discipline.

Son lal care will be taken to account to the care of the care will be taken to account the care of the care will be taken to account the care of the care will be taken to account the care of the care will be taken to account the care of the care will be taken to account the care of the care will be taken to account the care of the care of the care will be taken to account the care of the care o

healthy discipline.

Spe ial care will be taken to see the children afrly to an ifton school. Children living on the other side of the rilroad will be suffer; paticuarly those who have to cross the Market street railroad track.

Charges are those usual in other private schools in

Apply at the School House daily from 9 A. M.; or at the "GLEARRR" Office daily from 12 to 2 P, M. Commercia St.; or, 517 Clay st.

MEEDLEWORK, EMBROYDERY, MUSIC, FRENCH AND GERMAN

Independent classes in the branches of this caption are notice process of forming for secu pupis, who visit the ifferent ety chools.

There classes will be in section from three o'clock he aftern on; so they interfere not with the rigula foolhours.

JULIUS ECKMAN.

FOR THE HOLYDAYS. GENTS & BOYS CLOTHING I. & S. WORMSER

have just received a Splendid Assortment of Gent's & Boys Clothing. The latest Paris Style, which we offer at the lowest

price possible I. & S. WORMSER 616 Cl-y Street bet, Monigomery and Kearney

WHEELER

· AND

WILSON'S

Jeans Wall of

NEW STYLE

IMPROVED

FAMILY

Sewing

Machine.

All former objections overcome!

NO LEATHER PAD USED ON NEW STYLE MACHINE

THE NEW STYLE HEMMER

TRANSPARENT CLOTH PRESSER Are attached to the

IMPROVED MACHINE!

Prices greatly reduced

Send for a circular.

H. C. HAYDEN, Agent. Corner Sacramento and Montgomery sts., dent Classes San Francisco

The Mission Woolen Mills use WHEELER & WILSON'S SEWING MACHINE

in making up overshirts, ccats, suits, &c. They now use from forty to fifty constantly, and are turning out

the

FINEST GGODS IN THE MARKET.

DRY GOODS.

NEWSTORE.

H. W. STEIN & CO.,

Importers and dealers in FRENCH, ENGLISH AND GERMAN CLOTHS, CASIMERES, AND VESTGS, Always on hand, a general assortment of

Tailors' TrimmingsAND....

BILLIARDCLOTHS

AND CLOTHS FOR LADIES' WEAR,

140 Sacramto street. Three doors above Montgomery, San Francisc

Mr. H. W. Stein has just returned from Europe, where he has made arrangements to be constantly supplied with the choicest of the above goods,

HARRIS & COLEMAN,

-IMPORTERS OF-

EMBROIDERIES, MILLINERY GOODS,

FANCY NOTIONS.

TRIMMINGS. FRINGES,

RIBBONS,

LACES,

BUTTONS, . VEI VETS.

SILKS, BUTTONS, TRIMMINGS, FANCY NOTIONS, &C. NO. 95 CALIFORNIA STREET,

San Francisco.

STEINHART BROS.

IMPORTERS AND DEALERS N

Foreign & Domestic DRY GOODS, ETC.

N. W. Corner of California & Battery streets.

SAN FRANCISCO.

S. GOODMAN, Wholesale Dealer in

Fancy and Staple Dry Goods. CLOTHING, Etc.,

and Childrne's Shoes, Etc., Corner California and Sansome Sts. SAN FRANCISCO.

JOHN WIGMORE'S OFFICE AND STORE Furniture Manufactory,

No. 423 California st.,

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Desks, BOOK CASES, AND SHOW CASES,

or ALL KINDS, for sale as above

J. M. MILLER. SHOW CASE Manufactory, CABINET MAKER,

AND STORE FIXINGS. If you want work done nearly, punctusly, and reasonably call on J. M. MILL-

87 Bush st. between Montgomery and Kearny.

S. MAYER BROTHES.

Imperters and Jobbers of STAPLE and FANCY DRY GOODS,

Cloths, Clothing, Gent's Furnishing Goods, &c. 85 CALIFORNIA ST.

San Francisco. 430 N. 3d St. Philadelphia.

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IMPORTERS OF

BOOTS&SHOES 61 Battery st., near California,

SAN FRANCISCO.

FIRST Premium Again!!!

BEING THE SEVENTH TIME RECEIVED

AGAINST ALL COMPETITORS

R. H. VANCE,

Cor. Montgomery & Sacramento sts. SAN FRANCISCO.

MIUM awarded at the ctate Fair for the best ambrotypes and Photographs, it is guaranteed that all who favor me with a call are sure to obtain better work than can be produced at a other rooms in the State. I would say to my patrons that I am now producing better work than ever, at much reduced prices, to conform to the times.

Having reduced my prices more than 30 per cent., no me need hereafter go to second-rate establishments on ac-

one need neverther go to secular-tac establishments of ac-count of prices.

Instructions given in the art, and stok furnished. Hav-ing over \$20,000 worth of Cameras. Glass, Plates. Cases and Chemicals, on hand and on the way, I shall hereafter dispose of them at about New York prices

ALBERT KUNER,

SEALENGRAVER & DIE SINKER

167 Washington Street, San Francisco. NOTARIAL SEALS, as prescribed by the law of 1853. Masonic and Official Seals of every description. Ornamental Engraving and Marking at the abort-DOOR PLATES ENGRAVED TO ORDER.

NOTICE A

From, and after this date. Mr. Stepbacher is our authorised agent for the "Israelite" and the rah.

BUCK & Co.

CHARLES HESS,

Dealer and Jobber in

DRY GOODS.

Clothing, Yankee Notions, &c., Sacramento_street, above Battery, (2d floor.)

N. B. All orders from the Country attended to with despatch.

L. KING & BROTHER, Importers and Jobbers of

CLOTHING, BOOTS, SHOES, HATS, CAPS, ETC. No. 69 Sacramento Street.

SAN FRANCISCO, CAL

S. MAYER 45 Second Street near Mission,

PRACTICAL UPHOLSTERER

AND DEALER IN

CARPETS, OIL CLOTHS, SHADES,

PAPER HANGINGS, -AND-

General Upholstery Goods.

BUY ALL YOUR

PEARLS

....OF....

TUCKER!

BUY ALL YOUR

WATCHES

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GREENHOOD & NEWBAUER. WHOLESALE AND RETAIL

Coal Dealers: NO. 55 SANSOME STREET,

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Keeps constantly on hand an Assortment of all kinds of Coal. OEDERS from the Country promptly attended.

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A. S. ROSENBAUM & Co., MPORTERS OF

Fine HAVANA CIGARS

TOBACCO, ETC., Corner Clay and Battery Streets, SAN FRANCISCO.

PHILADELPHIA BREWERY

SECOND STREET Corner of Folson

The Best Lager Beer in the State. THE COUNTRY SUPPLIED AT THE MOT REASONABLE TERMS.

HOELSCHES, WIELAND & CO.

L. & E. WERTHEIMER

Importers and Dealers in

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CORNER SACRAMENTO & BATTERY STREET. SAN FRANCISCO.

Genuine Meerschaum PIPES.

A. WASSERMAN & CO.

No. 3 Custom House Block, Sacramento street, up-strin, IMPORTERS of German and French

Dry and Fancy Goods, Cigars, GENUINE AND IMITATION MEERSCHAUM PIPES.

etc., etc., etc.

CI.OTHING, &C.

L. DINKRISPIE

SIMON & DINKELSPIEL,

Importers and Jobbers of FANCY AND STAPLE DRY GOOM

HOSIERY, &c. &c. No. 79 California Street,

Corner of Battery and California Streets, SAN FRANCISCO.

FIRST CLASS LODGINGS

-AT THE-What Cheer

HOUSE. San Francisco,

In great abundance at the LOWEST RATES.

REMOVAL.

FANCY - MILLINERY, and '

DRY GOODS.

JACOB COHEN & CO. have removed from No 49 Sacramento street to the three-story brick-buil-ing No. 402 Sansome street

SMILEY, YERKES & VOIZIN,

AUCTIC NEERS AND COMMISSION MERCHANTS.

SALESBOOM—S. W. corner of Sacramento and Sanon

SALE DAYS.

MONDAYS-Regular Catalogue Sales (in second str Salesroom) of FRENCH GOODS, SILES, ENBODERES STAPLE DRY GOODS, FARCY GOODS, &c.

WEDNESDAYS) Regular Catalogue Sales of Boos
AND BROGARS, CLOTHING, HAYS, CAN
SATURDAYS, BLANKETS.

PIONEER SAN FRANCISCO LETTER EXPRESS

DETITIES DATE TO AN ACCOUNT OF THE PARTY OF A LETTERS to all parts of the City, Estimination Cards, Circulars, etc., pro apily delirered is reasonable rates. Persons wishing their Letters the from the Posi Cffice, and promptly d livered at their plan of business or res. dence, will please leave their orders to the Office.

Boxes for the reception of Letters at the principal of ners.

w price of \$3 per hundred. S. G. Rankly, Put Uffice with State Telegraph Co., 630 Montgomes 1-

ES, WIELAND & CO.

Meerschaum IPES.

SERMAN & CO. Block, Sacramento street, up-stain. f German and French ncy Goods, Cigars, E AND IMITATION HAUM PIPES. , etc., etc.

THING, &C.

DINKELSPIEL. STAPLE DRY GOOM

CRY, &c. &c. alifornia Street, SAN FRANCISCO.

LASS LODGINGS

t Cheer DUSE. rancisco.

ice at the LOWEST RATES. MOVAL.

- MILLINERY, and '

GOODS.

CO. have removed from No 40 to the three-story brick-buildine street JOS. TERKES. | T. VOIZIE.

ERKES & VOIZIN. ERS AND COMMIS-MERCHANTS. Orner of Sacramento and Sanon

LE DAYS. Catalogue Sales (in second stary NOR GOODS, SILES, ENBROIDERIN , FANCY GOODS, &c. Cular Catalogue Sales of Book BOGANS, CLOTHING, HATS, CAN LANKETS.

SAN FRANCISCO ER EXPRESS

ERS to all parts of the City, East Three cents. Notices of mediap-rulars, etc., pro apily delivered a pronos wishing their Letters are ad promptly d livared at their plas-te, will please leave their orders at

on of Letters at the principal 00 can be obtained at the office at it aundred. S. G. EARLEY, Put legraph Co., 630 Montgomet 4,

carried on in unbroken silence. There is no ru hi g s u d when the broad sun gh breaks on a dork world and floods it with light, as one bright wave after another falls from the fountain, millions and millions of m. es aw.y. There is no cracking of axles or groanings of combrous ma chinery as the solid earth whee s on is way, and every planet and system per-forms its rovolution. The great trees bring for h their boughs and shadow the earl b neath them—the plants cover themselves with buds, and the buds bu st into flowers; but the whole transaction is unheard. The change from snow and winter winds to blossom and fout, and the sunshine of summer is seen in its slow development, but there is scarcely a sound to tell of he mighty transforma. tion. The solemn chant of the ocean as it raises its unchanged and unceasing voices, the roar of the hurricane, and the thunder of the black browed storm; all this is the music of nature—a great swelling an hem of praise breaking in on the universal calm. There is a lesson for us here. The mightiest worker in the universe is the most unobtrusive. - Home

Roven Intellects, which cuff the people so gain attention, are pretty sure to be acknowledged and estremed; but gent'e spirits may live and die unknown and unappreciated.

Journal.

Vacancy at victoria.

We received the following letter from a trusty worthy friend at Victoria:

VICTORIA, V. I., July 14, 1861. REV DR. J. LCKMAN, Dear Sir: The Israeli es of this city are desirous of engaging a teach r for about twenty-five children, respectively from 6 to 13 years of agreat a monthly fee from \$100 to \$130. I have already \$80 on the list, with the assurance of the full amount.

We want him to be a moral mancapable to give to our children a sound English education -- together with Hebrew, and if he possess a knowledge of the French it would be preferable; let him be a Moell. A young man with the above qualifications can find a good and substantial situation in Victoria.

I beg respectfully of you to find one for us, and your recommendation will be a sufficient guarantee,

THE NEW WOOD AND COAL YARD of Mr. M. M. Lewis, is situated corner KEARNY ST. AND BROADWAY, call and purchase.

IMMENSE STOCK, MOST FAIR TREATMENT.

The largest stock on this coast of Oil, Coal oil, Camphene, Turpentine, Alcohol Paints, Varnishes, Brushes, Window glass, G ue, etc. etc., is that of the well-known, long established house of Denis J. Oliver, formerly Oliver & BUBKLEY. The firm is too well known to the trade in this city, the interior, and the whole coast for its fair treatment of customers, punctuality, exactitude, and generosity to require particular recommendation. May the trade remember the extensive repository of DENIS J. OLIVER. 316 & 318 Washington street near the Post Office.

BONNETS AND CLOAKS—are to be found at Mrs Marks and Mr Wurkheim, 619 Sacra-

For Mochzorim and Prayerbooks. Ts.tzith and Mezoozoth you need but call at the Shochat Mr. R. JACOBSON Post Street near Stockton Street. (Look for the his sign at the window).

THE HARMONIA SCHOOLS.

TO PARENTS IN THE CITY AND COUNTRY.

The Harmonia Day School as well as the Infant School, continue to increase steadily, and begin to enjoy more than an ordinary patronage. They are under the management of two competent and well-known ladies. We hope, if the patronage continues thus, to be able to afford the children opportunities worthy of the attention of parents and guardians.

At the day school, boys are taught the Hebrew and German (if desired), in addition to usual branches; and the girls, sewing and embroidery. We are prepared to add French and music, as soon a there will be any demand for these branches, for the senior classes.

The Infant School takes charge of children of a very tender age, and occupies them in a peculiarly improving manner. Pupils of a more advanced age learn the letters and spell-

Hebrew children will early be taught the steorotype Hebrew liturgic sentences, and Hebrew melodies. This exercise is of high importance to the child, and will be duly appreciated by the intelligent parent.

The object of the schools will be seen from the circular in another column of the

We send daily a boy, in our employ, for children living beyond Market street, and other distant parts of the city.

UNION COLLEGE

SAN FRANCISCO, CAL.

On Second street, between Tehama and Folsom streets.

Messrs. Dupouey Bros Directors.

at this Institution Japuary 14th, inst., and closes
December 24th.

The Director are c nfident that their method of teaching, so successfully test d during the past session, is calculated to met the favor of the friends of education, and parents seed illy.

The course of instruction comprises—
First—a general course of E glish, from the elements to the higher branche.

Second—The wand course of Latin and Greek authors pulsued in colleges and Universities.

Third—A complete course of Netural Science and Mathematics, with experimental illustrations and practical applications.

plications.
Fourth—The commercial branches, such as Book-keep-

AUCTION HOUSES, &c.

R. D. W. DAVIS & CO. AUCTIONEERS.

SALE DAYS TUESDAYS AND FRIDAYS AT 10 o'clock, A.M.

THE UNDERSIGNED having taken the Fireproof Brick Store on the southwest corner of California and Sansome streets, will continue the Auction and Commission Business, under the name and style of R. D. W. DAVIS & CO. Gratefully acknowledging the favors heretofore extended to him, he respectfully solicits a share of patrinage. ap?

H. M. NEWHALL & CO.

COR. OF HALLECK & SANSOME STS.

Salesroom,

Fireproof Brick Building,

Corner of Sacramento and Battery Streets.

War! War! War!

BOOTS AND SHOES.

WE have determined to close up our commence selling off at cost. We have a splend d stock of Ladies, Misses' and children's Boots and Shoes of every description.

AT COST! AT COST! AT COST!

Ex "3! Louis," from J B. Miller & Co, New York.

Ladies' Opera Galters—aug., Francid. French Kid
and Glove Kid L dies' Opera Button Galters—Satin
Francid, French Kid and Glove Kid.
Also, S. Miles & Son's Gaitens, Shoes and Slippers, of
Also, S. Miles & Son's Gaitens, shoes and Slippers, of
every variety. Also, Misses' Kid. Satin, Erancid, French
Glove Kid. Long and Button Gaiters, in endless var ety.
50,000 pairs of Children's Gaiters and Shoes of every
kind.

FOR THE GENTS.

Benkert's and Conrad's Boots. Oxford Ties, Gaiters. etc. Godfrey's best; J. S. Dole & Co's best stitched Boots and shoes of every Youths' and Boys' Boots and Shoes, Gaiters and Slippers of every kind.
The largest stock on the Coast. We must close out!
Close out!

Jobbing House, 240 California street.

JUHN 8, DOLE & CO,

Corner Pine and Montgemery St.

PAINTS, OILS, &c.

REDINGTON & CO., COFFIN & CO., NEW YORK.

Redington & Co. Wholesale Druggists San Francisco.

TAVING PERFECTED ARRANGEments through our New York house by which we purchase direct from the manufactures and importert, we are enabled to offer greater inducements to the drug trade on the Pacific coast, than have ever before been forced. We import in large quantities all the principal leading articles in the drug business, and are prepared to

Supply the Jobbing trade on terms which to by will find much more to their advan-tage than purchasing in New York, in small quantities. To Retail Druggists & Apothecaries, we would say that we have a full and complete assortmen of every article required by a city or country dealer; that we guarantee the purity and gentineness of all articles sold from our establishment, and that our, advantages in purchasing enable us to sell at LOWER AVERAGE PRICES they other houses. We invite the attention of

Grocery Trade & Country Dealers

To our extra faculties for supplying many articles required in that trade We import ENGLISH SAL SODA

in large quantities, and we have also a con ract with the American manufacturers for a full supply.

Preston & Herrill's and Burnett's

Flavoring Fxtracts.

We receive in large lots direct from the manufacturers, and ouer them for sale at the lowest market prices.

We also have the exclusive agency on the Pacific coast o Henry Thayer & Co's Medicinal Fluid Extracts; Winchester's Syrup of the Hypophos-phites of Lime and Soda;

And the celebrated GRAEFENBERG FAMILY MEDICINES.

Particular attention will be paid to the MEXICAN AND SANDWICH ISLAND TRADES.

All the popular atent Medicines received direct from REDINGTON & CO., Drug Importers 105 and 107 Clay street

HUCKS & LAMBERT'S

CELEBRATED PATENT

H. & L. AXLE-GREASE.

A CARD.

THE UNDERSIGNED HAVE THE pleasure of announcing to their numerous pa-trons and friends that they have been honored by the Committee of the Mechanics' Institute with a

First Premium

FOR THEIR

Unrivalled Axle Grease! Also, that the San Francisco Bay Agricultural Society have awarded them their

FIRST CLASS PREMIUM for the same. But however gratifying to the advertisers to have their

Home Manufacture

thus distinguished, it is with greater pride they state the fact that (notwithstanding the overwhelming importation of an article from the East, assuming their title), the demand for the

Now Popular H. & L. Axle-Grease

has more than doubled during the present season. And whilst the manufacturers offer their grateful thanks to all those friends of "CAL-IPORNIA PRODUCE," who have given them so large an encouragement, they beg to say that no pains will be spared in the future to sustain the wide-spread reputation which their material has acquired, of being

THE BEST and CHEAPEST lubricating Medium for Carriage wheels, etc.,
EVER INTRODUCED IN CALIFORNIA HUCKS & LAMBERT,

Inventors and Sole Manufacturers, ap.26-3m Natoma street, San Francisco,

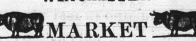
M. Clein; WHOLESALE & RETAIL DEALER IN

GROCERIES. LIQUORS AND PROVISIONS

252 Kearny Street,
109101d number.1
Near Broadway, San Francisco.
Orders promptly attended to and delivered to any part of the City free of Charge.

BUTCHERS, &c.

כשר WINCHESTER



88 Kearny Str, Bet. Pine and Bush,

SAN FRANCISCO. S. GANS & CO., Proprietors.

plied to Hotels, &c. on reasonable terms
Marketing delivered to any part of the City Free of charge. Mr. S. Isaac, Salesman for the Kosher des

The best of Meats and Vegetables sup-

partment. Mr. R. Jacobson, Shochet.

MEAT.

כשר

KOSHER LEOPOLD BREISACHER,

PIONEER MARKET

CORNER SUTTER AND DUPONT STS.

Respectfully informs the Israelites that he now keeps Kosher Meat of all kinds, and of the best quality.

D. WOLF

Begs to inform his former friends and patrons, that he has opened a new stand at the

NEW WORLD MARKET, NO. 2 & 3.

here he will be pleased to receive his former customers, and to serve them with PRIME VEAL, MUTTON, BEEF, FRESH & MOKED.

Prices the most reasonable. All orders prompt'y executed, and delivered free of charge to all parts of he city.

כיטר

Second Street Market,

No. 116 Second Street Corner of Minna St. MOSES DAVIES,

Proprietor.

THE best of MEATS and Vegetables supplied to Hotels & co, on reasonable terms The best smoked beef, tongues and sausages of all kinds.

כשר

כשר KOSHER BOARDING

Newman Kaplan respectlu ly informs the public that he has opened a Kosher Private Boarding House, situated No 432 Bush street between Kearny and Dupont Streets. Terms Reasonable.



WASHINGTON MARKET 59 and 60

BEEF, MUTTON AND VEAL A merican Beef,
ORDERS 10 any part of the City and Country, will be
orwarded with the greatest promptness.

CHOICE BUTTER.

FRESH BUTTER RECEIVED DAILY FROM THE best Dailies in the State. For sale low by T. H. HATCH & Co.; 44 Washington Warket, And 18 Metropolitan Market.

GOSHEN BUTTER

100 FIRKING GOSHEN BUTTER. FOR SALE T. H. HATCH & Co., 44 Wastington Market, And 18 Metropolitan Market.

TO FAMILIES.

YOU WILL AVE TWENTY FIVE PER CENT, by parenasing your BUTTER a the Stails of T. H. HATCH& Co.,

44 Washington Market,
And 18 Metropolitan Market.

CZAPKAY'S _arcal & Surgical Institute.

MACRAMENTO STREET, BELOW MONTGOMERY. Opposite Pacific Mail St amship Company's Office, SAN FRANCISCO.

STABLI-HED IN 1854 FOR THE permanent cure of all Chronic and Private Diseases, and the SUPPRESSION OF QUACKERY.

Attending and Resident Physician, L. J. CZAPKAY, M.D., Late in the Hungarian Revolutionary War; Chief Physician to the 20th Regiment of Honveds; Chief Surgeon to the Mili-tary Hospital of Pesth. Hungary; the late Lecturer on Diseases of the Genito Urinary Organs, and Diseases of Women and Children, and Honorary Member of the Philadelphia College of Medi-

Particular attention paid to the treat ment of diseases peculiar to Women and Children.

OFFICE HOURS.-From 9 A. M., to 9 P. M Communications strictly confidential. Permanent cure guaranteed or no pay. Con-sultations by letter or ott erwise, FREE. DR. L. J. CZAPKAY, San Francisco

D. J. OLIVER

TAS NOW LANDING AND IN STORE \$170.

Paints. Oils WIMDOW GLASS, TURPENTINE, ALCOHOL. ALCOHOL, VARNISH, BRURHES, GLUE, ETC, ETC.,

Which he offere for sale at redu Paints, Oils, Window Glass DEPOT.

316 and 318 Washington st., (866, 868 old CAMPHENE DISTILLED DAILY.

PHŒNIX WORKS:

JONATHAN KITTREDGE, proprietor

ANUFACTURER OF FIRE PROOF Doors, Shutters, Bank Vaults, Prison cells Railings, Gratings, Bale mys, Bolts: Bridge Work, and all kinds of Blacksmith Work. A large assortment of second-hand Doors and Shutters constantly on hand, and for sale at very low rates.

All orders promptly attended to.
No. 708 Battery street, pear Pacific,
ap.26 6m. SAN FRANCISCO.

619 Sacramento street, M. WURKHEIM'S

NEW ESTABLISHMENT. For Manufacture and Sale

CLOAKS AND MANTILLAS

619 Sacramento street. R. JACOBSOHN.

225 Post st.,

has constantly on hand

ושר ספרים בפו ספרי תורה, תפילין, מזחות כגלות שופרות, למודי הקריאה, תפלות, חומשים, סליחות, מחזורים, הגדות תחנות. לוחות. תיקון לליל שכועות והורי קינותי ספר החיים. ציצית bas טליתות

BUY ALL YOUR

DiamondsOF....

TUCKER!

BUY ALL YOUR

SILVERWARE

....OF.... TUCKER!

SINGER'S

SEWING MACHINES

HAVE BEEN REMOVED

Montgomery Street,

Next to corner of Bush.

I AM PREPARED TO DEMONSRATE to all who feel an interest in Sewing

Machines. that

SINGER'S FAMILY SEWING MACHINES WILL DO

BETTER WORK

On a greater range of fabrics-that is, on as light fabrics and on heavier fabrics-than any other Family Sewing Machine before the public is capable of doing; that the work can

WITH GREATER EASE

And with fewer interruptions: and that in ALL the important requisites of a Sewing Machine, Singer's Machines at \$100 are cheaper than any other kind at \$50. I am now selling our

FAMILY SEWING MACHINES

P L A I N-at..... \$50

CABINETS-at..... 75

LESLER A, or traverre Shuttel Ma-

chine, an entirely new and incomparable Family Sewing Machine, and adapted to light Manufacturing \$90

Do not allow yourselves to purchase a CHAIN STITCH machine, either double or single

thread, ALL of which will ravel. All chain stitch machines have a cord on the under side of the fabric, and the work soon wears out. Work done on Singer s Machines will outwear any other, and is more beautiful. No tailor or manufacturer buys a chain stich machine.

> J; H. DUNNELL, 47 Montgomery street, San Francisco

REMOVAL. -0-

MBS. 8 MARKS HAS REMOVED her MILLINE AY ESTABLISHMENT from No 226 Dupont acreet, to 617 Sacramento

Where she will be pleased to receive her numerous triends and the public in general.

COUNTRY ME CHANTS WILL DO WELL TO gv-h-ra call, and examine her large and assorted stock of Millinery Goods, before purchasing elsewhere.

Mrs. Mark's WHOLESALE AND RETAIL

Millioery Establishment, 617 Sacramento street, bet. Montgomery andearney streets.

Orders from the country promptly attended to at the shortest notice.

TUCKER'S HALL.

-0-Consult Health, Convenience, Elegance and Eco THE HALL IS SITUATED IN THE VERY CENTRE of the City, on the sunny side [preventing colds], and offering every convenence for wed ing. Balls, Lectures, Concerts, and Parties, Dining Rooms, Dressing-Rooms, offering every concenence—even economy reners the Hall highly eligible.

THEO. VOIZIN. GUSTAVUS RIS. C. H. WEBSTER

VOIZIN, RIS & WEBSTER,

AUCTIONEERS,

AT 217, 219, 221 SANSOME NEAR CALIFORNIA ST.

MONDAYS. Begular Catalogue Sales of American, French and English Dry G. cos Silks, Embroiceries, &c. WEUNESDAY AND FRIDAYS.

Catalogue Sales of Clothing, Boots, Shoes, Hardware, and Fancy Goods San Francisco, Feb. 25, 1861.

Dr. Chas. Bruns,

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PULMONARY COMPLAINTS,

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Statistics prove that one quartes of all the wish metals you she United States, proceeds in come manner from Discusses of the L. ngs. It is night in to committee man as of corruption, unfering and duals. A blocom night not fruit, so do as a neglected cooler cough terminate cons m, tion. It is had high to caught in the stages—it should be vige-rops by stacked at first, that articles of inferent virtues may allestate, but

PARK'S BALSAM OF CHERRY AND TAR

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Cures, when acy earthly power cas.

"IN DEPENDENCE, Trass, May 16th, 168.

"GENTLEMEN: If it by quity to peak in ignity
your M.d.c. e In 1856 I was at acket with a viked
codd rapilly running int Communition. I sidd they
n. 63 c. ne, and all the physicia a codd they of, who
ref, until I hit your Balam of Wild Chery and Tu. I
was immediately benefited. It has as a fay 16c.

"Ga a fa by your,

"JOHN Q. AMITH."

"RICHMOND, Tens, May 7, 188.
"Museus. Barries & Park: I am having co-ancide for Park's Bals m. of Wild Cherry and T. Thouse have us dit, peak in the highest praise of its efect. It kind enough to forward me die gross.

Yours, truy, ... O. H. PETERS.

"GREVLEMEN: I am a prac ising physici.n at this play about 25 mil sif om San Antionin. I ort. crize D. Putt prepara in of Wild Cherry a d Tar for P.limony is assa, with the gr atest senset have win set in iteral remarkable cures. "W. DAVIS. M.D." Su hresults are constantly being exhaud in everyon munity.

Consumption Cured in its Last Stages

Consumptive patient, be of gool cheer. We bring you joy fu tidings of good news, Mead! Read!

you joyfar tistings of go d news, Read! Read!

"HARDONVILLE, N. J. Apilith.

"I was attacked by a severe pain in the sic, in the reg on of the Liver. I said red intensely through the year of the Liver. I said red intensely through the year of the liver. But a state of the hard number of the whole winter. During at the time! was confeel to my house, had a violent cough, raised number of se as the last stages of con umption. The Feb uary for owing, who arparently my life was at a close. I procured a bits of Park's Basem of wild Cherry and Tar. As son at commence of its use, I began to grow bitter. The wences of my sice grew I sat the cough g schally sit in the prof as expector tion and as puing if to desard, and my general health, he also by eg on name! I was soon enabled to resume my rade that of apparer, Which I hav continue d without met upon. I vill further 1 emark that this r markable cure was effetted by only three buttles of the Sals. m.

Truly yours.

Truly yours,
-THUMAS COZYENS" This article so harmonizes with the vast fluss distive organs and r quirement of the system, as with the east of coth the country of the system, as with the circ cons. It cannot fall to bend, you. Poster the line trat of Almanac of any agent (grain,) and read espantions in full. But loose no time.

In Consumptive Symptons

"Precrastination is the thief of time" in an awful sens as it shortens existence and harries the patientfun tim nto eternity.

Thomsands are weekly dying whose lives night base by the tim by use of D. PARK'S BSALN OF WILD CHE: BY AND TAR. A few we have few days that a fairs, difference in the progress of CONSUMPNI SYMPTOMS.

The chances of success inc lines; of treatment Although Park's Balant has formed on es in cases seemingly desperate hat a most mi neulo. s. still it is advisable to take the Boon the appearance of the first symptoms.

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